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FOR USE BY INCARCERATED PERSONS

CV-06-AR-0796-S

2006 APR 25 5:03
**IN THE UNITED STATES DISTRICT COURT
 FOR THE NORTHERN DISTRICT OF ALABAMA**

APPLICATION TO PROCEED IN FORMA PAUPERIS

Declaring that the personal and financial information I have given below is true and correct, I apply to this Court for authority to proceed with this case without prepayment of fees, costs, or security.

1. Your full name: Jimmy Lee Bush

Present mailing address: 100 Woodson Lane

Bessemer AL 35223-7299

2. Are you presently employed? Yes ☐ No ☒

If the answer is "yes," give the name and address of your employer and the amount of your usual monthly salary or wages.

Monthly earnings: _____

If the answer is "no," give the name and address of your last employer, when you last worked, and the amount of the monthly salary or wages you were receiving.

Date last worked: _____

Monthly earnings: _____

3. Have you received within the past twelve months any money from any of the following sources?

(a) Business, profession, or any form of self-employment? Yes ☐ No ☒

(b) Interest, dividends, rents, or investment income of any kind? Yes ☐ No ☒

- (c) Pensions, annuities, or life insurance payments? Yes ☐ No ☒
- (d) Gifts or inheritances? Yes ☐ No ☒
- (e) Any other sources? Yes ☐ No ☒

If the answer to any of the above is "yes," describe each source of money and state the amount received from each during the past twelve months.

~~no~~ no

4. How much money do you own or have in any checking or saving accounts, including your prison or jail account? \$ 0¢

5. Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable property (excluding ordinary household items and clothing)? Yes ☐ No ☒

If the answer is "yes," describe the property and state its approximate value:

6. List the persons who are dependent upon you for support, stating your relationship to them and how much you contribute toward their support.

~~I have support on the farm but they do not depend on me~~
~~at all~~ none

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Dated: 4-18-006

Jimmy Lee Borch
 SIGNATURE OF PLAINTIFF

★★★ IMPORTANT NOTICE ★★★

Your application to proceed *in forma pauperis* is NOT COMPLETE and WILL NOT BE CONSIDERED by the Court unless the page entitled “INFORMATION REGARDING PRISONER ACCOUNTS” is properly completed and certified.

INFORMATION REGARDING PRISONER ACCOUNTS

The Prison Litigation Reform Act, Pub. L. No. 104-134, §804, requires a prisoner seeking to proceed *in forma pauperis* to submit information regarding his prison or jail trust account for the six months preceding the filing of the complaint. This information must be obtained from the appropriate official of each prison or institution at which the prisoner is or was confined within the past six months. This information **must** be certified by prison or jail personnel and **must** include **both** the total deposits made to the prisoner's account each and every month for the preceding six months **and** the average monthly balance in the account each and every month during the preceding six months. Information for **six full months** must be provided.

CERTIFICATION

I hereby certify that prisoner Jimmy Lee Barsby has been incarcerated in this institution since August 15, 192001, and that he has the sum of \$ 0.23 in his prison or jail trust account on this the 18th day of April, 192006. I further certify that the information provided below is true and correct.

	<u>Month/Year</u>	<u>Total Deposits Received</u>	<u>Average Account Balance</u>
Month 1	_____	\$ _____	\$ _____
Month 2	_____	\$ _____	\$ _____
Month 3	_____	\$ _____	\$ _____
Month 4	_____	\$ _____	\$ _____
Month 5	_____	\$ _____	\$ _____
Month 6	_____	\$ _____	\$ _____
Current month (if less than full month)	_____	\$ _____	\$ _____

COPY FOR COURT ATTACHED

[Signature]
Signature of Authorized Officer of Institution
William E. Donaldson
Name of Institution

4 [Signature]
Notary

My Commission Expires 5/31/2008

STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
W.E. DONALDSON CORR. FACILITY

AIS #: 140675

NAME: BARSH, JIMMY LEE

AS OF: 04/18/2006

MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
APR	12	\$0.38	\$0.00
MAY	31	\$5.80	\$24.00
JUN	30	\$2.62	\$24.00
JUL	31	\$2.48	\$24.00
AUG	31	\$3.74	\$24.00
SEP	30	\$0.23	\$0.00
OCT	31	\$0.23	\$0.00
NOV	30	\$0.23	\$0.00
DEC	31	\$0.23	\$0.00
JAN	31	\$0.23	\$0.00
FEB	28	\$0.23	\$0.00
MAR	31	\$0.23	\$0.00
APR	18	\$0.23	\$0.00

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